



Application



Amount Paid: _____ Receipt # _____ Application No. _____

APPLICATION AND RELEASE FORM
FRANKLIN 4TH OF JULY CELEBRATION
PLEASE PRINT

VENDOR: _____
(Last Name) (First Name)

REPRESENTING: _____
(Company, Group or Organization Name)

TELEPHONE: _____
(Mobile) (Home/Business)

ADDRESS: _____
(Numbers) (Street) (City) (Zip)

E-MAIL ADDRESS: _____@_____.

I will require electric: Yes No

My menu consists of:

* You must attach to this agreement a copy of your MRFE or RFE from your local Health Department

Warren County Environmental Health – Food Safety Program Info:

<http://www.wcchd.com/environmental-food-safety.aspx>



IMPORTANT

Rules & Regulations:

1. Participation fee for this event shall be \$75.00. This payment shall be in the form of a check or money order made payable to the City of Franklin and is due at the time of application.
2. Vendor is solely responsible for obtaining all insurance coverage necessary for Vendor's activities.
3. Vendor shall post and display its MRFE/RFE at its location at all times during the Event.
4. An approved fire extinguisher is required for all Vendors utilizing heating/cooking operations; such fire extinguisher is subject to inspection.
5. Vendors are responsible for all tax obligations related to their activities and/or participation in the Event.
6. The use of portable generators is NOT permitted.
7. Vendor must supply a minimum of 100ft extension cable of appropriate gauge to establish connection with power supply.

RELEASE

THE UNDERSIGNED HEREBY AGREES TO ASSUME ALL RISK OF INJURIES TO PROPERTY OR PERSONS OR DEATH RESULTING FROM PARTICIPATION IN THIS EVENT/ASSEMBLY. THE UNDERSIGNED FURTHER AGREES TO PROTECT, INDEMNIFY AND HOLD HARMLESS THE CITY OF FRANKLIN, ITS REPRESENTATIVES, AGENTS AND/OR EMPLOYEES AGAINST ANY AND ALL CLAIMS, DEMANDS OR LIABILITIES FOR DEATH, PERSONAL INJURIES OR PROPERTY DAMAGE, INCLUDING COURT COSTS AND COUNSEL FEES, ARISING FROM PARTICIPATION IN THIS EVENT/ASSEMBLY.

By signing this application, the Vendor is acknowledging that he/she has read the above Rules & Regulations and agrees to be bound by same. The Vendor further acknowledges and agrees he/she has no legal right to participate in the Event and may be asked to leave for violations of the Rules & Regulations. Further, by my signature I am indicating my understanding and voluntary agreement to the Release of the City of Franklin from any liability associated with this event/assembly.

SIGNATURE

DATE

Food Trucks/Trailers

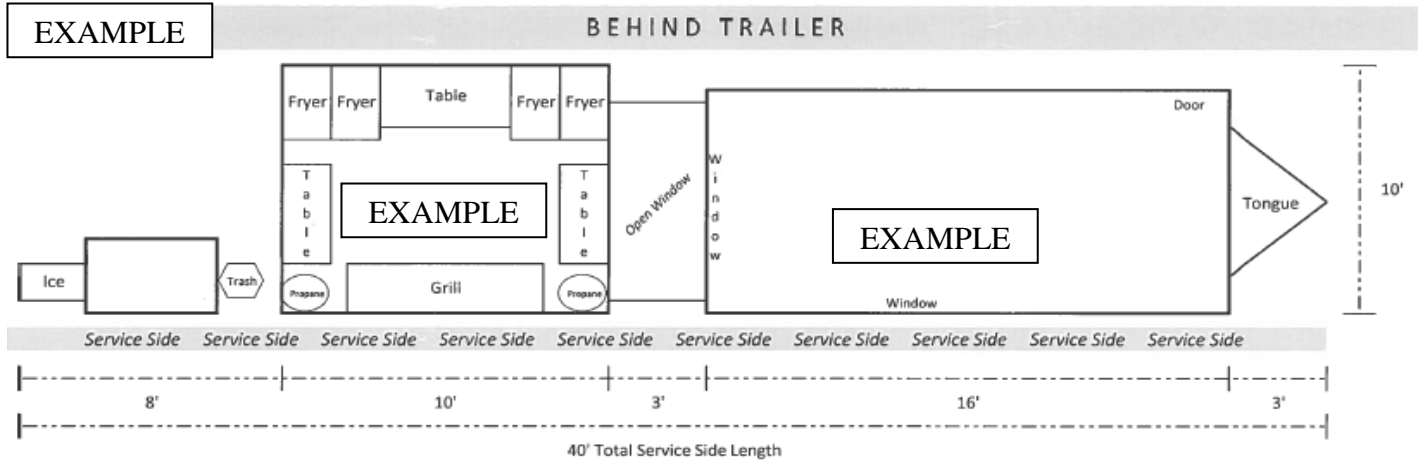
To allow us to better accommodate your needs and facilitate faster set up please include the following information with your application.

Dimensions of truck/trailer: _____

Service Side (driver, passenger, rear) if looking at the vehicle from the front or the tongue of the trailer

OR

Include an illustration as pictured below (preferred)



You may use the space below or include your own

CURB

Please Mark Distances → See example

*** Event Side * Service Side* Event Side* Service Side* Event Side* Service Side***



**City of Franklin, Ohio
VENDOR EVENT/ASSEMBLY PERMIT**

DATE: Tuesday, July 4, 2017

TIMES: Set Up :

APPLICATION NO. _____

FOOD BOOTH

A food booth shall be defined as a booth for preparing and selling food on-site. Food sales shall adhere to the approved menu submitted at the time of registration. The correct measurable dimensions of trailers shall be recorded on the registration form at the time of registration. All tents, trailers, etc. must fit within the booth space allotted by the City of Franklin. A separate application for electrical needs must be completed at the time this application is submitted. No portable generators are permitted.

The above-referenced application is hereby granted subject to the following conditions:

CONDITIONS: _____

FOR OFFICE USE ONLY

Special/Credit Allowance: \$ _____ Amt Due to be Submitted w/Original Signed Application: \$ _____

Sonny Lewis, City Manager

Date